



# Brighton City Council Meeting

555 Brighton Street • Community Center • Brighton, Michigan 48116  
(810) 227-1911 • [www.brightoncity.org](http://www.brightoncity.org)

**\*\*Revised\*\***

**Regular Meeting**

**August 19, 2021 – 7:30 p.m.**

## **AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consider Approval of the Agenda
5. Consider Approval of Consent Agenda Items

### **Consent Agenda Items**

- a. Approval of Minutes: [Early Study Session of August 5, 2021](#)
- b. Approval of Minutes: [Regular Session of August 5, 2021](#)
- c. [Approval of the Veterans Connected Ruck to Live Civic Event Application](#)
- d. Approval of Brighton Command Officers Association (POLC) Letter of Agreement
- e. Approval of Police Officers Labor Council, Patrol-Detective Unit (POLC) Letter of Agreement

### **Correspondence**

6. Call to the Public
7. Staff Updates
8. Updates from Councilmember Liaisons to Various Boards and Commissions

### **New Business**

9. Consider Possible Action for the Proposed Planned Unit Development, Site Plan # 21-06, West Village and Related PUD Agreement
10. Consider Approval of Giffels Webster Sidewalk Due Diligence Scope Of Work In The Amount Of \$10,600
11. Consider Approval of Date and Draft Agenda for City Council Marijuana Related Retreat and Any Further Staff Direction

### **Other Business**

12. Call to the Public
13. Adjournment



# City Council Study Session

200 N First St • City Hall Council Chambers • Brighton, Michigan 48116  
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This meeting was conducted electronically.

## MINUTES OF THE EARLY STUDY SESSION OF THE BRIGHTON CITY COUNCIL HELD ON AUGUST 5, 2021

### 1. Call to Order

Mayor Pipoly called the early study session to order at 6:00 p.m.

### 2. Roll Call

Present were Mayor Pipoly (City of Brighton, MI), Mayor Pro Tem Gardner (City of Brighton, MI), Councilmembers: Bohn (City of Brighton, MI), Emaus (City of Brighton, MI), Muzzin (City of Brighton, MI), Pettengill (City of Brighton, MI), and Tobbe (City of Brighton, MI).

Staff Present: City Manager Nate Geinzer, City Clerk Tara Brown, Assistant to the City Manager Henry Outlaw, Chief Rob Bradford, DPS Director Marcel Goch, Deputy DPS Director Corey Brooks, DPW Superintendent Daren Collins, Regulatory Compliance Officer Josh Bradley, Sergeant Brent Pirochta, Economic Development Coordinator Denise Murray, Attorney Sarah Gabis, and Attorney Laura Genovich. There were eight persons in the audience.

### 3. Consider Approval of the Agenda

**Motion** by Councilmember Emaus, seconded by Mayor Pro Tem Gardner to approve the agenda as amended switching items 5 and 6. **The motion carried without objection.**

### 4. Call to the Public

Mayor Pipoly opened the Call to the Public at 6:01 p.m. Hearing and seeing no comment, Mayor Pipoly closed the Call to the Public.

### 5. ~~Discussion Regarding the Cross Connection Contract~~ Discussion Regarding Marijuana Land Uses and Staff Direction

City Manager Geinzer briefly introduced the agenda item by relaying key points from past meetings and potential ballot imitative committees. Attorney Genovich presented a detailed power point presentation.

### 6. ~~Discussion Regarding Marijuana Land Uses and Staff Direction~~ Discussion Regarding the Cross Connection Contract

Cross Connection to be discussed during the regular meeting due to time constraints.

### 7. Call to the Public

Mayor Pipoly opened the Call to the Public at 7:13 p.m.

Susan Bakhaus spoke regarding a morality clause in local shopping strip malls.

Dennis Nauss discussed parking and his desire to have paid parking throughout the City.

Jon Emaus relayed that parking continues to be looked into by several entities within the City.

Jim Bohn relayed the revenue stream for paid parking was not feasible.

**8. Adjournment**

**Motion** by Councilmember Pettengill, seconded by Mayor Pro Tem Gardner to adjourn the meeting at 7:23 p.m. **The motion carried without objection.**

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Tara Brown, City Clerk

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Shawn Pipoly, Mayor



# Brighton City Council Meeting

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This meeting was conducted electronically.

## MINUTES OF THE REGULAR MEETING OF THE BRIGHTON CITY COUNCIL HELD ON AUGUST 5, 2021

### 1. Call to Order

Mayor Pipoly called the meeting to order at 6:30 p.m.

### 2. Pledge of Allegiance

Mayor Pro Tem Gardner led the recitation of the Pledge of Allegiance.

### 3. Roll Call

Present were Mayor Pipoly (City of Brighton, MI), Mayor Pro Tem Gardner (City of Brighton, MI), Councilmembers: Bohn (City of Brighton, MI), Emaus (City of Brighton, MI), Muzzin (City of Brighton, MI), Pettengill (City of Brighton, MI), and Tobbe (City of Brighton, MI).

Staff Present: City Manager Nate Geinzer, City Clerk Tara Brown, Assistant to the City Manager Henry Outlaw, Chief Rob Bradford, DPS Director Marcel Goch, Deputy DPS Director Corey Brooks, DPW Superintendent Daren Collins, Regulatory Compliance Officer Josh Bradley, Assistant to the DPS Director Patty Thomas, Sergeant Brent Pirochta, Economic Development Coordinator Denise Murray, Attorney Sarah Gabis, and Attorney Laura Genovich. There were eight persons in the audience.

### 4. Consider Approval of the Agenda

**Motion** by Mayor Pro Tem Gardner, seconded by Councilmember Emaus to approve the agenda as presented. **The motion carried without objection.**

### 5. Consider Approval of Consent Agenda Items

**Motion** by Councilmember Emaus, seconded by Mayor Pro Tem Gardner to approve the consent agenda as presented. **The motion carried without objection.**

#### Consent Agenda Items

##### a. Approval of Minutes: Regular Session of July 15, 2021

#### Correspondence

### 6. Call to the Public

Mayor Pipoly opened the Call to the Public at 7:34 p.m.

Susan Bakhaus stated her opposition to agenda item 13.

Dennis Nauss spoke regarding parking and is against paying for parking lot leases with taxpayer money.

Mayor Pipoly closed the Call to the Public at 7:38 p.m.

### 7. Staff Updates

Chief Bradford relayed the new DPS and Police entry lights have been installed, there are twice as bright as the previous lights with half as many. Officer Siemen will be on solo patrol very soon as he is finishing his FTO program.

Director Goch noted the City Hall parking lot has been repaved and the Millpond parking lot was recently repaired and restriped. Director Goch also provided an update to NWN, noting several areas that are ready for curb and gutter.

Assistant Outlaw discussed the social district planning and noticing should the ordinance be approved.

Economic Development Coordinator Denise Murray with Ann Arbor Spark and the City of Brighton hosted a recent broker focused retail market study with Robert Gibb of Gibbs Planning Group. This study was attended by more than 177 brokers and developers.

Clerk Brown expressed her gratitude to all the election workers for their hard work and dedication on the recent August 3, 2021 election. The election went smoothly with no issues.

Councilmember Muzzin wished to congratulate Clerk Brown on achieving a new certification and asked for a brief explanation of the designation. Clerk Brown explained her new national Certified Elections and Registration Administrator (CERA) designation and the efforts that were taken to achieve the goal. The CERA certification is common among secretaries of states as well as county officials. Clerk Brown is the second clerk in the County to achieve this designation. Manager Geinzer and Councilmembers expressed their congratulations to Clerk Brown on this achievement.

Assistant to the DPS Director Patty Thomas relayed the preliminary findings from the recent recycling grant efforts reduced contamination by 50%. The biggest contaminator is single ply plastic, which are shopping bags and wraps.

#### **8. Updates from Councilmember Liaisons to Various Boards and Commissions**

Councilmember Muzzin noted the Brighton Area Fire Authority will meet August 12, 2021.

Councilmember Emaus noted the Brighton Veterans Memorial Committee will meet in September to begin planning the Veterans Day Parade.

Mayor Pro Tem Gardner thanked the DPW for the spray patch sidewalk repair as well as the tree mat placed around trees along Main Street. Ms. Gardner also noted the Brighton Arts and Culture Commission meeting scheduled for August 9, 2021 has been canceled and will be rescheduled for the 30<sup>th</sup>. The BACC will be transitioning to Civic Engagement Committee; however, the committee's plans will be presented to City Council at an upcoming meeting.

Councilmember Pettengill asked that Code Enforcement be reviewed for the stanchions at Bourbon's as the corner at Main Street and 1<sup>st</sup> Street are difficult for pedestrians to pass by on the sidewalk.

Mayor Pipoly stated the DDA renewed parking lot leases while noting there are potential leases and bonding opportunities for future projects in discussions.

#### **Public Hearing**

#### **9. Second Reading and Conduct a Public Hearing for Proposed Ordinance #596, Amendment to Section 554-199 Open Containers**

Mayor Pipoly opened the public hearing at 8:00 p.m. Hearing and seeing no comment the public hearing was closed.

**Motion** by Councilmember Emaus, seconded by Councilmember Pettengill to adopt ordinance #596, Amendment to Section 554-199 Open Containers. **The motion carried by roll call vote with Councilmember Bohn voting no.**

#### **New Business**

#### **10. Consider Award of Base Bid and Alternate 1 for Repaving of Fairview Cemetery Driveway to Best Asphalt, Inc. in an amount not to exceed \$206,000**

**Motion** by Councilmember Tobbe, seconded by Councilmember Muzzin to award the base bid and alternate 1 for repaving of Fairview Cemetery driveway to Best Asphalt, Inc. in an amount not to exceed \$206,000. **The motion carried without objection by roll call vote.**

#### **11. Consider Approval of a Two-Year Contract with HydroCorp, INC. for Residential Cross Connection Control Services in the Amount of \$35,136.00 Per Year Beginning August 16, 2021**

**Motion** by Mayor Pro Tem Gardner, seconded by Councilmember Emaus to approve a two-year contract with HydroCorp, Inc. for residential cross connection control services in the amount of \$35,135.00 per year beginning August 16, 2021. **The motion carried without objection by roll call vote.**

**12. Consider Adoption of Task Force Recommended Public Comment Policy and City Council Procedures as Drafted by City Attorneys, Rescinding and Replacing all Prior**

**Motion** by Councilmember Emaus, seconded by Councilmember Bohn to adopt Task Force recommended Public Comment Policy with a five-minute public comment limit, rescinding and replacing all prior. **The motion carried without objection by roll call vote.**

**Motion** by Councilmember Emaus, seconded by Councilmember Tobbe to table the adoption of City Council Procedures. **The motion carried without objection by roll call vote.**

**13. Consider Approval of Resolution #2021-17, Extending Local State of Emergency**

**Motion** by Councilmember Emaus, seconded by Councilmember Pettengill to approve Resolution #2021-17, Extending Local State of Emergency as presented. **The motion carried by roll call vote, with Councilmember Tobbe voting no.**

**14. Consider Direction Regarding Marijuana Land Uses**

**Motion** by Councilmember Emaus, seconded by Councilmember Tobbe to direct staff and those stakeholders such as City Manager, law enforcement, attorneys, and other parties that could assist in the endeavor to schedule a workshop for discussion regarding marijuana land use within the City of Brighton that normal planning and preparation procedures similar to a normal City Council retreat would follow. **The motion carried without objection.**

**Other Business**

**15. Call to the Public**

Mayor Pipoly opened the Call to the Public at 9:32 p.m. Hearing and seeing no comment, the Call to the Public was closed.

**16. Adjournment**

**Motion** by Councilmember Tobbe, seconded by Councilmember Pettengill to adjourn the meeting at 9:32 p.m. **The motion carried without objection.**

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Tara Brown, City Clerk

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Shawn Pipoly, Mayor



# City of Brighton

## REPORT FROM THE CITY MANAGER TO CITY COUNCIL

August 19, 2021

**SUBJECT:** Consider Approval of the Veterans Connected Ruck to Live Civic Event Application

### **BACKGROUND**

Veterans Connected submitted an application for the Ruck to Live Event to occur on Saturday, September 25, 2021. This event is to bring awareness and support for Veterans Suicide Prevention.

The event entails walkers to meet and register at the City of Brighton AMP at 7:00 am. A bus will then transport them to downtown Howell where they will step off at 8:30 am. The route is 10 miles long and will take approximately five hours to complete. They will be walking in the right-hand lane of eastbound Grand River from Howell to Brighton. The walkers are expected to be back in downtown Brighton between 12:30 and 1:00 p.m.

They anticipate having approximately 50 walkers.

There is also a small, one-mile walk from the AMP, along the Tridge and boardwalk, to Grand River, to Main Street, and back to the AMP.

### **ADMINISTRATIVE SUMMARY**

The Civic Event Committee met with the applicant as well as Sherriff Michael Murphy. While most of the event occurs outside of the City limits, it was important for us to review the entire scope of the event. The Sherriff's Department will have one vehicle at the front of the group and one in the rear from start to finish, including into the City of Brighton. The applicant will also have a large vehicle at the end of the group to alert drivers.

The City of Brighton Police Department will join the event at Brighton Ford. The walkers will all stop at the dealership to allow them to catch up to each other as well as to rest and hydrate. From that location, two Brighton Police vehicles will assist the walkers along Grand River, onto Main Street, and then to the AMP. There will be no assistance with stopping traffic at any side streets along the route. The walkers will stop at and proceed through all intersections on red and green lights with the flow of traffic.

The event also includes the closure of Main Street from Grand River to Hyne Street where there will be entertainment, vendors, as well as organizations with booths to provide information on veterans and mental health awareness and assistance. There will also be live music at the AMP. The times for the closure and opening will be determined at a final pre-event meeting between the Civic Event Committee and the applicant.

The Livingston County Sherriff, the Brighton Area Fire Authority, and the Brighton Police Department are all in support of his even occurring this year.

A final meeting with the applicant, the Civic Event Committee, and the Sheriff will occur approximately one week prior to the even to finalize all details of the event.



# City of Brighton

## REPORT FROM THE CITY MANAGER TO CITY COUNCIL August 19, 2021

The City of Howell has approved the portion of the event that will occur in their jurisdiction.

### RECOMMENDATION

Approval of the Veterans Connected Ruck to Live Civic Event Application.

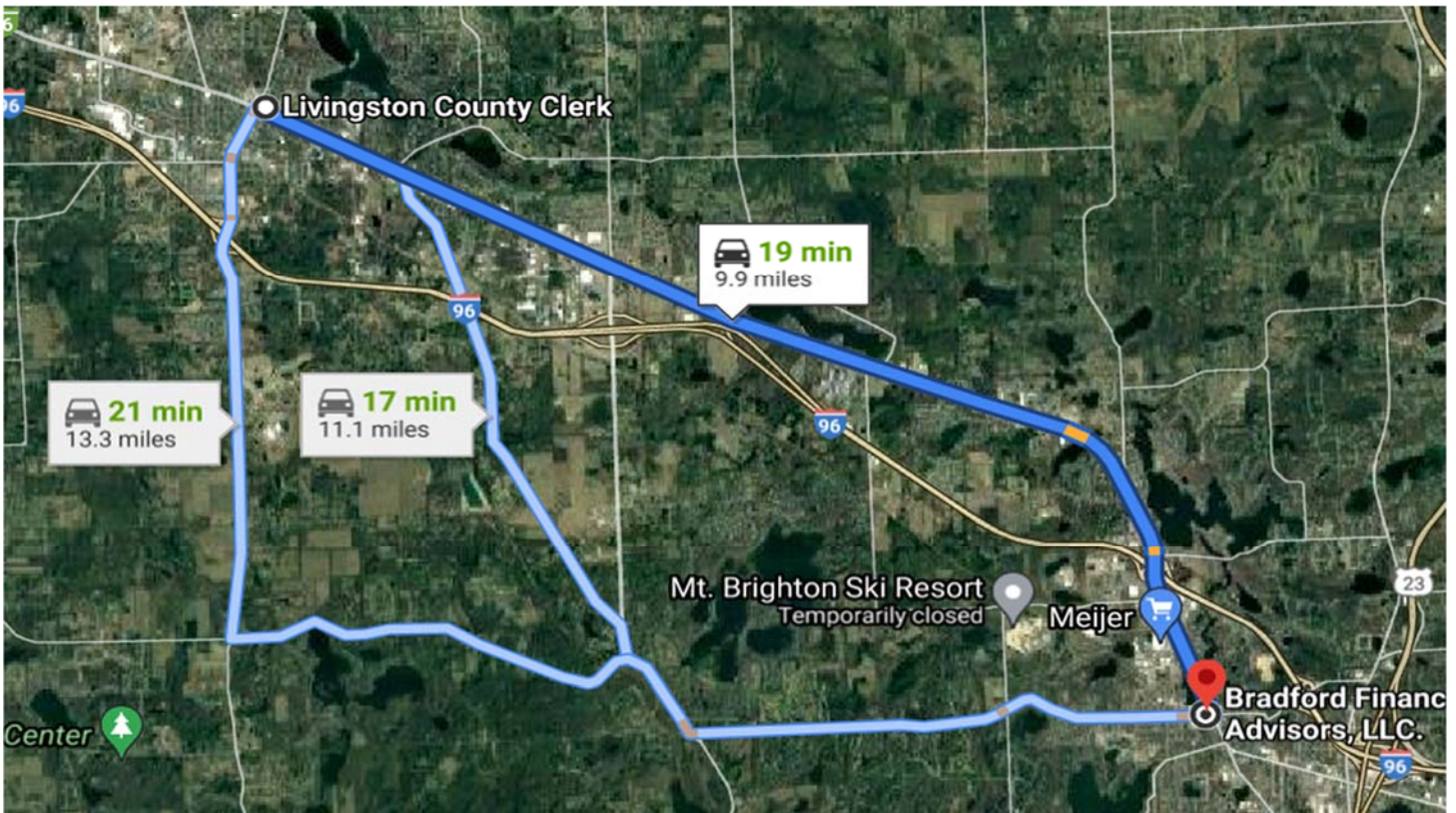
Prepared by: Patty Thomas, Asst. to the DPS Director

Reviewed by: Michael O'Brien, BAFA Chief  
Craig Flood, Deputy Police Chief  
Daren Collins, DPW Superintendent

Approved by: Nate Geinzer, City Manager

Attachments: Event Route Map

### 10 Mile Rucker Route







# City of Brighton

Civic Event Application

## Civic Event Application Form

Application Date: 6/18/2021

Name of Organization: Veterans Connected

Name of Applicant: Barbara Smith

Address: 134 W. Main Street, Ste 300, Brighton 48116

Contact Information:

Cell Phone 248-417-9494 Home Phone \_\_\_\_\_

Email Address ActivityLady414@gmail.com

Event Title: Ruck to Live

Event Location: Brighton Amphitheater/Howell Memorial march to Brighton

Event Days/Times (Please stipulate the following information for each date of event)

Date	Day of Week	Beginning Time	Ending Time
<u>9/25/2021</u>	<u>Saturday</u>	<u>7:00 a.m.</u>	<u>4:00p.m.</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____



# City of Brighton

## Civic Event Application

Set up Time/Date  
9/25/21 7:00 a.m.

Tear down Time / Day  
9/25/21 4:00 p.m.

Rain Date (if applicable)  
\_\_\_\_\_

Please Note: Tear down time will be strictly enforced. It is the applicant's responsibility to ensure the tear down of all materials with their on-site vendors, sponsors, etc. is complete by the tear down time given above.

### Organization/Applicant Information

Applications for Civic Events in the City of Brighton shall NOT be approved for applicants in default to the City. Therefore, each Application for Civic Events shall be routed to the Finance Department for a determination of any defaults to the City. In the event a default to the City exists, the Application shall be disapproved by the Finance Department with the nature of the default described as the reason of the disapproval.

Tax Identification Number: #84-3084096

### Brief Description of Organization's Purpose and/or Function:

Veterans helping Veterans and their families build a Community and Comradery to lift up our brothers and sisters. We provide events for Vets, their families, give back by providing support, prayer and let them know they are not alone.

Is this organization a non-profit?

 Y N

If yes, attach a copy of the organizations Sales Tax Exempt Certificate.



# City of Brighton

## Civic Event Application

Does your group presently have Liability Insurance?  Y  N

General Liability Insurance is required naming the City of Brighton as additionally insured. If food is being served, product liability must be included. Limits of liability should be no less than \$1,000,000 combined single limit for bodily injury and property damage.

Events that include the sale or distribution of alcohol must have a special event liquor liability policy in an amount not less than \$1,000,000 naming the City of Brighton as additionally insured. This policy is in addition to the comprehensive liability insurance.

Please Provide a Description of the Proposed Civic Event (attach additional pages if necessary):

Ruck march will go from Howell Veterans Memorial to Brighton Amphitheater down Grand River to bring awareness and support for Veterans Suicide prevention. We will have a ceremony at the amphitheater and lunch for the participants. We will have patriotic music as well.

Is this event expected to occur next annually?  Y  N

If yes, you can reserve a date for next year via this application. To reserve dates for next year, please provide the following information:

Normal Event Schedule, if applicable (e.g., third weekend in July):

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# City of Brighton

## Civic Event Application

**OR**

Next year's specific date(s):

Date(s)	Day(s) of Week	Date(s)	Day(s) of Week
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Proceeds from the event(s) will be used for:

Funds raised will benefit Reboot PTSD recovery courses in the area.



# City of Brighton

## Civic Event Application

### Parade, Run or Walk

Answer the following section if the proposed civic event is a parade or run/walk event.

Starting Point:

Howell memorial park on Grand River

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Route (use the attached map or provide your own to designate the route):

Ending Point:

Brighton Amphitheater on Main Street Brighton

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Number of Entries:

Hoping for 150

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Traffic Control Plan:

Sherriff Murphy and or police department assistance and marked flashing personal vehicle as needed

If you event is a run/walk, will you be providing volunteers at all road crossings?  Y  N

Will volunteers be wearing shirts identifying them?  Y  N

Will Volunteers be wearing reflective safety vests?  Y  N



# City of Brighton

## Civic Event Application

Will there be an admission fee?

Y

N

If yes, how much will you charge?  
still in planning stage.

Do you plan to utilize vendors and/or exhibitors for sales of any kind?

Y

N

What is the fee charged to each vendor/exhibitor? \_\_\_\_\_

Do you plan to contribute revenues received from this event to local organizations and/or community groups?  Y  N

If yes, please specify which organizations and/or local community groups and how much you will contribute.

Organization/Community Group

\$ Amount

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What is the expected attendance for this event? 150

Do you plan to supply additional restroom facilities?

Y

N

Number of volunteers 20



# City of Brighton

## Civic Event Application

Number of staff members: 6

How will volunteers and staff members be identified?

Veterans Connected shirts and name badges

How will this event benefit the residents and/or improve the quality of life in the City of Brighton?

Help bring awareness and support for Veteran suicide prevention

Electrical services required (please be as accurate as possible  
amphitheater application being used

Other utilities required (please be as accurate as possible):

City facilities requested (please be as accurate as possible):



# City of Brighton

## Civic Event Application

Do you plan to utilize the City's AMP?  Y  N

If yes, please note a refundable security deposit of \$500 will be required.

Please review the page entitled "The AMP", which details what areas and equipment are included in the AMP. Please provide the detailed aspects (i.e. vendors, musical performances, days, times etc.) and their locations on the AMP Drawing.

Do you plan to utilize off-site parking facilities?  Y  N

If yes, please specify where the off-site parking will be located:

What is your plan for transportation from the parking area to the event location?

### Signage

Signage Requested (please detail sign locations and types on the attached map and provide sign renderings.

Number of signs 6

Detailed locations of signs:

near event at amphitheater in Brighton

Date signs posted: 9/25/21 Date signs removed: 9/25/21





# City of Brighton

## Civic Event Application

Please attach a list of equipment (e.g. stage, tents, vehicles, etc.) that you will use for the event or will be bringing onto City property, streets, or park areas. Please note, all equipment items are subject to approval. If tents are to be used, please fill out the “Brighton Area Fire Authority Tent Permit Application” (attached).

Tables and food containers to serve lunch to participants.



# City of Brighton

## Civic Event Application

Are you requesting a street closure for your event?  Y  N

If yes, please detail the street(s) you would like closed and the location of the closure(s) on the attached map.

Do you want to sell and/or serve alcohol?  Y  N

If yes, please see the attached sheet titled, "Alcohol," and fill in the questions in complete detail.

### Security

If the event requires overnight setup or storage of goods, equipment, etc., security is the responsibility of the event applicant.

If your event requires overnight security, please provide the following details of your security plan:

Please list on site representative names and contact information:

On Site Representative

Phone Number

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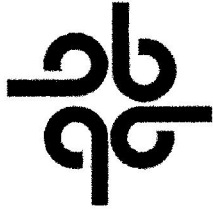
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# City of Brighton

## Civic Event Application

### Owner(s) Affidavit

I, Veterans Connected have authorized Barbara Smith as  
(Company/Organization Owner) (Civic Event Applicant)

my representative for the purpose of obtaining a Civic Event permit(s) from the City of Brighton

for my organization located at

134 W. Main Street, Ste 300, Brighton 48116  
(Company/Organization Address)

Barbara A. Smith  
Company/Organization Owner's Signature

6/18/21  
Date



# City of Brighton

## Civic Event Application

### Indemnification Agreement

The Veterans Connected agrees to defend, indemnify, and hold harmless  
(Company/Organization)

the City of Brighton, Michigan, from any claim, demand, suit, loss, cost of expense, or any

damage that may be asserted, claimed or recovered against or from the

Veterans Connected and/or the City of Brighton, Michigan, by reason of  
(Company/Organization)

any damage to property, personal injury or bodily injury, including death, sustained by any

person whomsoever and which damage, injury or death arises out of or is incident to or in any

way connected with the performance of this contract, and regardless of which claim, demand,

damage, loss, cost of expense is caused in whole or in part by the negligence of the City of

Brighton, Michigan, or by third parties, or by the agents, servants, employees or factors of any

of them.

Signature Barbara A. Smith Date 6/18/21

Witness \_\_\_\_\_ Date \_\_\_\_\_

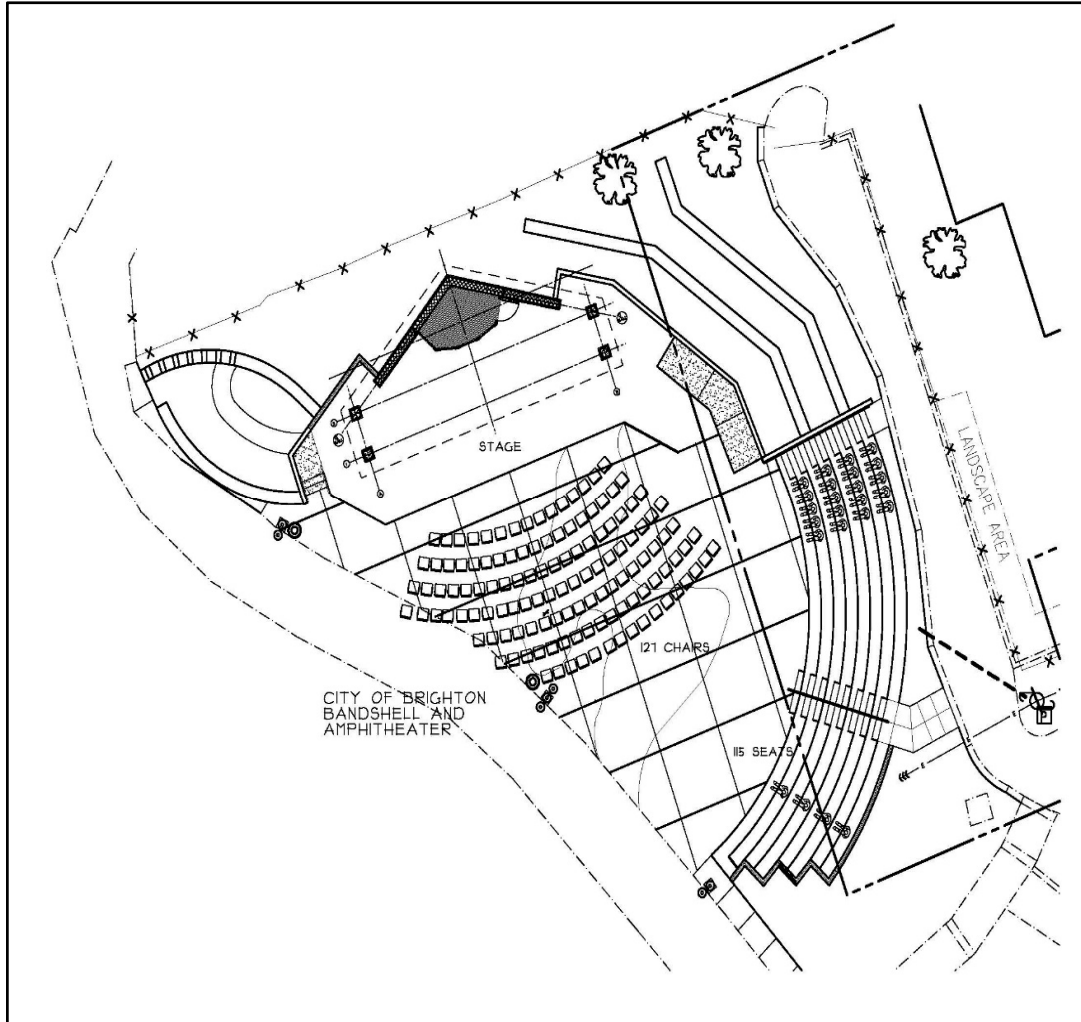




# City of Brighton

Civic Event Application

## The AMP



What day(s) and time(s) will each of these events be occurring  
**9/25/2021 7:00 a.m. - 4:00 p.m.**

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# City of Brighton

Amphitheater Rental Policy & Application

## Millpond Amphitheater Rental Application

For reservation inquiry, please complete, sign, and mail this form to the address below, along with your check made payable to the "City of Brighton". Make sure to save a copy for your records.

City of Brighton

Attention: Patty Thomas

420 S. Third Street

Brighton, MI 48116

Full Name: Veterans Connected

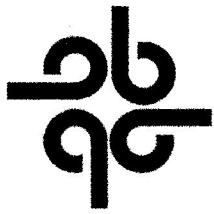
Address: 134 West Main Street, Suite 300

Phone Number: 248-417-9494

Email: ActivityLady414@gmail.com

Date(s) and times) requested for reservation:

Date	Day of Week	BeginningTime	EndingTime
<u>09/25/21</u>	<u>Saturday</u>	<u>7:00 a.m.</u>	<u>4:00 p.m.</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>



# City of Brighton

## Amphitheater Rental Policy & Application

**Event Description:**

Ruck March event sponsored by Veterans Connected to raise awareness and support for Veteran Suicide Prevention.

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We will do check in at 7a.m. for the Ruck March and shuttle to Howell Memorial in the morning.

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we will be setting up for lunch for the participants when they end the march.

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This will be the beginning/ending space for a RUCK March from Howell to Brighton.

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Expected Attendance: 150

Will there be music:  Y  N If yes, what type: patriotic

Signature of Applicant Barbara A. Smith Date 6/18/2021

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**FOR OFFICE USE ONLY**

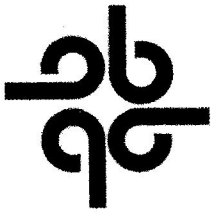
Reservation Received Date: \_\_\_\_\_ Received by: \_\_\_\_\_

Date St. Paul's Church Notified: \_\_\_\_\_

Date Fee Paid: \_\_\_\_\_ Date Deposit Received: \_\_\_\_\_

Approved:  Y  N





# City of Brighton

## Amphitheater Rental Policy & Application

### RELEASE AND WAIVER OF LIABILITY

**Release of Liability:** In consideration of being permitted to conduct a special event upon City owned property (the "Event"), the undersigned, Veterans Connected, hereby releases and holds harmless the City of Brighton, and its elected and appointed officials, representatives, officers, employees, consultants, volunteers or other agents (hereinafter collectively referred to as "City") from and against any and all claims, demands, suits, or loss, including all costs and reasonable attorney fees connected therewith, and for any damages which may be asserted, claimed or recovered against or from the City by reason of personal injury, including bodily injury and death and/or property damage, including loss of use thereof, which arises out of or is in any way connected or associated with the Event.

**Indemnification:** The undersigned agrees that if any personal injury, including bodily injury and death and/or property damage, occurs while conducting the Event, and if such damage or injury results in a claim, demand, suit, or loss against the City, the undersigned will reimburse the City for any and all costs associated with said claim, demand, suit or loss related to said damages and injuries.

**Other:** The undersigned expressly agrees that this Release and Waiver of Liability is intended to be as broad and inclusive as permitted by the laws of the State of Michigan, and that this Release and Waiver shall be governed by and interpreted in accordance with the laws of the State of Michigan. The undersigned agrees that in the event any clause or provision of the Release and Waiver shall be held to be invalid by any court of competent jurisdiction, the invalidity of such clause or provision shall not otherwise affect the remaining provisions of this Release and Waiver, which shall continue to be enforceable.

I have read this Release and Waiver of Liability, fully understand its terms, understand that I substantial rights are affected by signing it, and sign it freely and voluntarily without any inducement.

Applicant Name (Print) Barbara Smith

Applicant Signature: *Barbara A. Smith* Date: 6/18/2021

E-Mail ActivityLady414@gmail.com Phone #: 248-417-9494



134 W. Main Street, Ste. 300 Brighton, MI 48116

To Whom it may concern,

Veterans Connected is teaming up with a few other organizations on Sept 25<sup>th</sup> for Suicide Awareness day. We have organizing a Ruck March with family members of soldiers who have taken their own lives. Currently there is almost 80 Veterans a day taking their own lives by suicide. We will march out at 7am from the Howell Veterans Memorial proceed down Grand River in the left lane guarded by police and two Veteran motorcycle organizations, Rolling Thunder and the Patriot Guard. We will march to the Brighton Veterans Memorial and provide lunch and opportunities for the families to tell the story of their loved ones at the AMP. Expectation are 200 marchers and 400 at the AMP for the lunch. We are looking for the City to embrace this event and provide us with their formal approval. How can we expedite this.

Cordially,

A handwritten signature in black ink, appearing to read "Bryan C. Bradford", written over a white background.

Bryan C. Bradford

Chairman

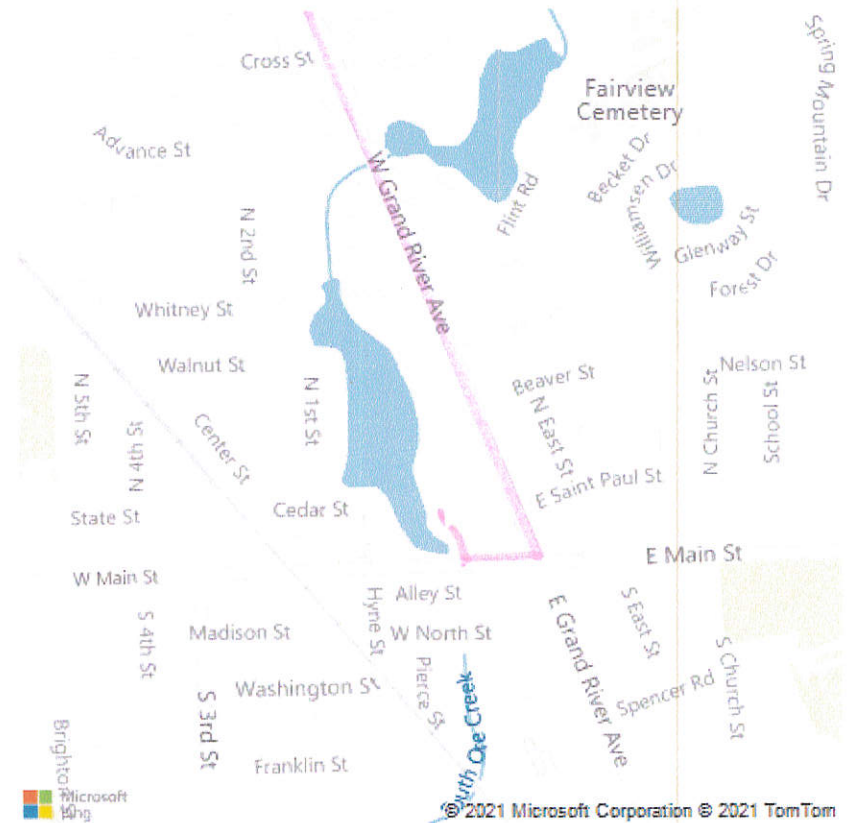
(248) 361-6392 Direct

wilerbear@gmail.com



Notes

We will proceed from Howell Veterans Memorial at 7am east on Grand River in the left lane, escorted with police and road captains from Rolling Thunder Chapter 5 and Patriot Guard. We will proceed to Main Street in Brighton. At that point we will use the sidewalk to proceed to Millpond AMP for lunch and stories from the families.





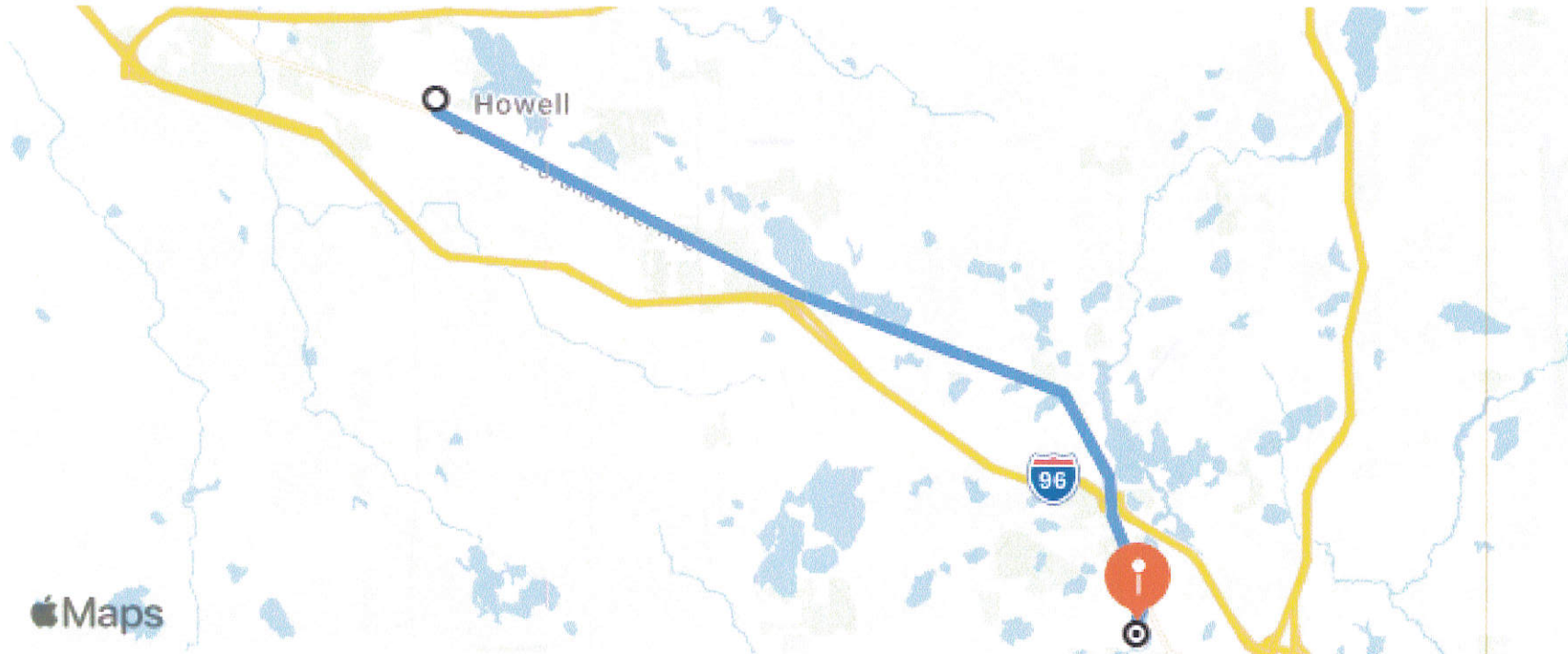


DuckDuckGo

## Walking Directions

Old County Courthouse → Mill Pond Ln

3 h 31 min · 9.9 mi



Apple Maps



### Old County Courthouse

200 E Grand River Ave, Howell, MI 48843, United States



184 ft

Take a left onto E Grand River Ave